| WITNESS MY hand and seal this | 2nd | day of | October | | 19 56 . | |
|--|---|---|-----------------------------------|-------------------------------------|---------------------------------------|--|
| Signed, Sealed, and Delivered | | _X | alberon | N. Bail | (SEAL) | |
| in the Presence of: | | | And Market and The Control | | (SEAL) | |
| in the second | | ₹ 11 - 7 1 - 3 | | | (SEAL) | |
| Malyle of Leins | | | | | (SEAL) | |
| XXXXX | | | | | (SEAL) | |
| | | | | | | |
| STATE OF SOUTH CAROLINA | | PROBATE | | | | |
| COUNTY OF GREENVILLE | • | | PROBA | . E | | |
| PERSONALLY appeared before me | Mehle | G. Lewis | | , | and | |
| made oath that he saw the within named | | | od low | | and | |
| made oath that he saw the within hamed | MAJII | eri ne D. E | alley | | | |
| sign, seal and as her act and | l deed deliver t | he within wr | itten deed, and | that he, with | | |
| J. L. Love | | | witnessed the | execution thereo | f. | |
| SWORN to before me this the 2nd | 1 | | | | _ | |
| . /) | | 56 | Malle | 2. 4 | (laws) | |
| Low | (SEAL) | | | | | |
| Notary Public for South | Carolina | | | | | |
| · | | | | | | |
| · 1 | | | | | | |
| STATE OF SOUTH CAROLINA | | RENU | NCIATION (| OF DOWER | | |
| COUNTY OF GREENVILLE | UNNECESS | SARY** WOM | IAN MORTGAGO | DR. | | |
| I, | | a Notary Public for South Carolina, do hereby certify | | | | |
| unto all whom it may concern that Mrs. | | | | | | |
| the wife of the within named | | | | | | |
| did this day appear before me, and, upon freely, voluntarily and without any compand forever relinquish unto the within new terms. | on being private oulsion, dread or amed | ely and separa r fear of any | ately examined person or perso | by me, did decla ons whomsoever, | re that she does renounce, release | |
| his heirs, successors and assigns, all her singular the Premises within mentioned | interest and esta and released. | ate, and also | her right and c | laim of Dower of | , in or to all and | |
| GIVEN under my hand and seal, this | | | | | | |
| day of | , A. D. 19 | | | | | |
| | (SEAL) | | | | | |
| Notary Public for South | Carolina | | | | | |